

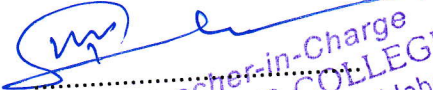
**Jangipur College**  
**Department of English**

**Notice**

This is to notify to all concerned that the date of submission of the second Project for PCC and GE is 06.12.2019. Please submit your Project at the office of the college.

Basudeb Chakrabarti  
**Head of the Deptt. English**



  
**Teacher-in-Charge**  
JANGIPUR COLLEGE  
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